**Kentucky Natural Resources and Environmental Protection Cabinet**
**Frankfort, KY**
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**Comment No. 1** **Issue Code:21**
Comment noted.

JAMES E. BICKFORD
SECRETARY

PAUL E. PATTON
GOVERNOR

COMMONWEALTH OF KENTUCKY
**NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET**
DEPARTMENT FOR ENVIRONMENTAL PROTECTION
FRANKFORT OFFICE PARK
14 REILLY RD
FRANKFORT KY 40601

February 11, 2002

Roy Spears
National Energy Technology Laboratory
U S Department of Energy
P O Box 880
3610 Collins Ferry Road
Morgantown, WV 26507-0880

Re: Kentucky Pioneer Integrated Gasification Combined Cycle (IGCC) Demonstration Project Draft Environmental Impact Statement (DEIS) (DOE/EIS-0318) in Clark County (SERO 2001-101)

Dear Mr. Spears:

The Natural Resources and Environmental Protection Cabinet (NREPC) serves as the state clearinghouse for review of environmental documents generated pursuant to the National Environmental Policy Act (NEPA). Within the Cabinet, the Commissioner's Office in the Department for Environmental Protection **coordinates** the review for Kentucky State Agencies.

The Kentucky agencies listed on the attached sheet have been provided an opportunity to review the above referenced report. Responses were received from 9 (also marked on attached sheet) of the agencies that were forwarded a copy of the document. Attached are comments from the Kentucky Divisions of Water and Waste Management, and the Kentucky Department of Fish and Wildlife Resources. 1/21

If you should have any questions, please contact me at (502) 564-2150, ext. 112.

Sincerely,

Alex Barber
State Environmental Review officer

Enclosure

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**Frankfort, KY**
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**NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET**
**ENVIRONMENTAL REVIEW**

Kentucky Pioneer Integrated Gasification Combined Cycle (IGCC) Demonstration Project Draft Environmental Impact Statement (DEIS) (DOE/EIS-0318) in Clark County

The following agencies were asked to review the above referenced project. Each agency that returned a response will appear below with their comments and the date the project response was returned.

**C denotes Comments**
**NC denotes No Comment**
**IR denotes Information Request**
**NR denotes No Response**

**REVIEWING AGENCIES:**

| | |
|---|---|
| Division of Water | comments |
| Division of Waste Management | comments |
| Division for Air Quality | nc |
| Department of Health Services | |
| Economic Development Cabinet | |
| Division of Forestry | |
| Department of Surface Mining Reclamation & Enforcement | nc |
| Department of Parks | nc |
| Department of Agriculture | |
| Nature Preserves Commission | nc |
| Kentucky Heritage Council | nc |
| Division of Conservation | |
| Department for Natural Resources | ns |
| Department of Fish & Wildlife Resources | comments |
| Transportation Cabinet | ns |
| Department for Military Affairs | nc |

1/21
(cont.)